



Arianna Maria Bambina Piacentini

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EDUCATION

❖ November 2014 —>

PhD candidate in Sociology and Methodology of Social Research

GSSPS - Graduate School in Social and Political Studies

University of Milan, Italy

❖ Oct - Nov 2015

Visiting PhD - “Woolf Institute of Abrahamic faiths”, Cambridge (UK)

Temporary mentor : professor Gorazd Andrejč

❖ Feb - May 2014

Diploma in Islamic Studies

University of Sarajevo (BiH), Faculty of Islamic Studies

❖ March 2014

Master degree in Social Science for Research and Institutions

Faculty of Political Science, University of Milan

Thesis: *Essere bošnjak. Una ricerca etnografica sulla creazione dei confini etno-nazionali a Sarajevo*

(*Being bošnjak. An ethnographic research on the ethno-national boundaries' creation in Sarajevo*)

Grade: 110/110 cum Laude

❖ September 2013 - end of January 2014

ERASMUS MUNDUS, project SIGMA - Action2

University of Sarajevo (BiH)

❖ June 2011

Bachelor Degree in Science of Education

Faculty of Science of Formation, University of Bergamo

Thesis: *“Ovviamente non sulla carta”. Donne nel mondo del lavoro.*

(*“Obviously not on the paper”. Women in the labor market*)

Grade: 108/110

SUMMER SCHOOLS

❖ 20-24 July 2015

Religion and Modernity

Oslo Summer School in Comparative Social Science Studies

Professor Matthew Engelke, London School of Economics

10 ECTS

❖ 15-20 September 2014

International Summer School “Rethinking the culture of tolerance”

University of East Sarajevo (BiH), University of Sarajevo (BiH), University of Milano-Bicocca

PERSONAL SKILLS

Languages

Italian (mother tongue)

English (good)

French (scholastic)

Spanish (scholastic)

Research Interests

My research interests concern nationalism, nation building processes and ethnic-national identities.

I have been working on Bosnia Herzegovina since during my MA, and I am now working on nationalism and democracy in multi-national, divided societies, such as Bosnia Herzegovina and Macedonia.

I am also interested in post-war/post-Dayton Bosnia, post-war generations, and intra-family transmission of values between Yugoslav and post-Yugoslav generations.